

N THE UNITED STATES PATENT AND TRADEMARK OFFICE

ATTY.'S DOCKET: FUKASAWA 2

In re Application of:

(Noichi FUKASAWA)

(Noichi F

## **AMENDEMNT**

U.S. Patent and Trademark Office 2011 South Clark Place Customer Window, Mail Stop Crystal Plaza Two, Lobby, Room 1B03 Arlington, VA 22202

In response to the Office Action of

March 10, 2003, for which a two-month extension of time
to respond is hereby requested, please enter the

following amendment:

Amendments to the Claims are reflected in the listing of claim which begins on page 2 of this paper.

The Drawings begin on page 5 of this paper.

Remarks/Arguments being on page 6 of this paper.

An **Appendix** including copies of Figures 22 and 23 is attached following page  $|\underline{o}|$  of this paper.

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of: Koichi FUKASAWA Application No.: 09/763,421 Filed: February 22, 2001

For: LIGHT EMITTING DIODE

Conf. No. 9136



Art Unit: 2815 Examiner: E. LEE Washington, D.C. Atty.'s Docket: FUKASAWA 2 Date: August 8, 2003

OR

OR

THE COMMISSIONER OF PATENTS AND TRADEMARKS U.S. Patent and Trademark Office

2011 South Clark Place Customer Window, Mail Stop: Crystal Plaza Two, Lobby, Room 1B03 Arlington, Virginia 22202

Transmitted herewith is a [ X ] Amendment [ ] \_ in the above-identified application. [ ] Small Entity Status: Applicant(s) claim small entity status. See 37 C.F.R. §1.27.

[ ] No additional fee is required.

The fee has been calculated as shown below:

|   | (Col. 1)                                  |            |                                 |       |     | (Col. 2)                        | (Col. 3)                   |  |
|---|---|------------|---------------------------------|-------|-----|---------------------------------|----------------------------|--|
|   |   | REM/<br>AF | AIMS<br>AINING<br>TER<br>IDMENT |       | PRE | HEST NO.<br>EVIOUSLY<br>AID FOR | PRESENT<br>EXTRA<br>EQUALS |  |
| ı | TOTAL                                     | *          | 5                               | MINUS | *   | 20                              | 0                          |  |
|   | INDEP.                                    | *          | 2                               | MINUS | *** | 3                               | 0                          |  |
|   | FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |            |                                 |       |     |                                 |                            |  |

|         | SMALL ENTITY |           |                   |  |  |  |  |
|---------|--------------|-----------|-------------------|--|--|--|--|
|         |              | RATE      | ADDITIONAL<br>FEE |  |  |  |  |
|         | х            | 9         | \$                |  |  |  |  |
|         | х            | 42        | \$                |  |  |  |  |
|         | +            | 140       | \$                |  |  |  |  |
| ADDITIO | NAL          | FEE TOTAL | \$                |  |  |  |  |

OTHER THAN SMALL ENTITY RATE ADDITIONAL FEE \$ 18 84 \$ 280 \$ TOTAL \$

If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

If the "Highest Number Previously Paid for" IN THIS SPACE is less than 20, write "20" in this space.

If the "Highest Number Previously Paid for" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (total or independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment of the number of claims originally filed.

[XX] Conditional Petition for Extension of Time

If any extension of time for a response is required, applicant requests that this be considered a petition therefor.

It is hereby petitioned for an extension of time in accordance with 37 CFR 1.136(a). The appropriate fee required by 37 CFR 1.17 is calculated as shown below:

|  | Small Entity   | Other Than Small Entity   | ECHNOL<br>N.                          |  |  |  |  |  |  |
|--|--|---|---------------------------------------|--|--|--|--|--|--|
| 1  | Response Filed Within  | Response Filed Within   | 考 _ 22                                |  |  |  |  |  |  |
| E  | [ ] First - \$ 55.00 [ ] Second - \$ 205.00 [ ] Third - \$ 465.00 [ ] Fourth - \$ 725.00  Month After Time Period Set  [ ] Less fees (\$ ) already paid for month(s) extension of time on  | [ ] First - \$ 110.00<br>[XX] Second - \$ 410.00<br>[ ] Third - \$ 930.00<br>[ ] Fourth - \$ 1450.00<br>Month After Time Period Set | ECENED<br>ING 12 203<br>NOGY CENTER 2 |  |  |  |  |  |  |
| [ ]  | Please charge my Deposit Account No. 02-4035 in the amount of \$   | ·   | 800                                   |  |  |  |  |  |  |
| [XX] Credit Card Payment Form, PTO-2038, is attached, authorizing payment in the amount of \$410.00. |  |   |                                       |  |  |  |  |  |  |
| [ ]  | A check in the amount of \$ is attached (check no. ).  |   |                                       |  |  |  |  |  |  |
| [XX]   | The Commissioner is hereby authorized and requested to charge any additional overpayment to Deposit Account No. 02-4035. This authorization and request is Extension of Time for any covered by check or specific authorization, but is also | not limited to payment of all fees associated with this co  | ommunication, including any           |  |  |  |  |  |  |

§1.16 and all patent processing fees under 37 CFR §1.17 throughout the prosecution of the case. This blanket authorization does not include patent issue fees

08/11/2003 AADOF01 00000053 09763421

under 37 CFR §1.18.

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410.00 OP

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